

Bill Mounce (/)

For an Informed Love of God

διαθήκη

Search the Greek Dictionary

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Forms of the word

Dictionary: διαθήκη, -ης, ἡ

Greek transliteration: *diathēkē*

Simplified transliteration: *diatheke*

Numbers

Strong's number: 1242

GK Number: 1347

Statistics

Frequency in New Testament: 33

Morphology of Biblical Greek Tag: n-1b

Gloss:

covenant, a solemn agreement between two parties; will, testament, a legal document by which property is transferred to heirs, usually upon death (Heb 9:16)

Definition:

a testamentary disposition, will; a covenant, Heb. 9:16, 17; Gal. 3:15; in NT, a covenant of God with men, Gal. 3:17; 4:24; Heb. 9:4; Mt. 26:28; the writings of the old covenant, 2 Cor. 3:14

Greek-English Concordance for διαθήκη

Matthew 26:28	for this is my blood of the covenant (<i>diathēkēs</i> διαθήκης gen sg fem) that is poured out for many for the forgiveness of sins.
Mark 14:24	And he said to them, "This is my blood of the covenant (<i>diathēkēs</i> διαθήκης gen sg fem), which is poured out in behalf of many.
Luke 1:72	He has done this to show the mercy promised to our fathers, and to remember his holy covenant (<i>diathēkēs</i> διαθήκης gen sg fem),

Luke 22:20

And he did the same with the cup after they had eaten, saying, "This cup is the new covenant (*diathēkē* | διαθήκη | nom sg fem) in my blood, which on your behalf is being poured out.

Acts 3:25

You are the sons of the prophets and of the covenant (*diathēkēs* | διαθήκης | gen sg fem) which God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.'

Acts 7:8

And he gave him a covenant (*diathēkēn* | διαθήκην | acc sg fem) of circumcision; and so Abraham became the father of Isaac and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Romans
9:4

who are Israelites. To them belong the adoption, the glory, the covenants (*diathēkai* | διαθήκαι | nom pl fem), the giving of the law, the temple worship, and the promises.

Romans
11:27

"And this will be my covenant (*diathēkē* | διαθήκη | nom sg fem) with them, when I take away their sins."

1 Corinthians 11:25	In the same way, he took the cup also, after supper, saying, "This cup is the new covenant (<i>diathēkē</i> διαθήκη nom sg fem) in my blood. Do this, as often as you drink it, in remembrance of me."
2 Corinthians 3:6	who indeed made us adequate as servants of a new covenant (<i>diathēkēs</i> διαθήκης gen sg fem), based not on the letter but on the Spirit; for the letter kills, but the Spirit imparts life.
2 Corinthians 3:14	But their minds were closed. For until the present day the same veil remains at the reading of the old covenant (<i>diathēkēs</i> διαθήκης gen sg fem). Since the veil is not removed, it is clear that only in Christ is it taken away.
Galatians 3:15	To speak in human terms, brothers: even though a covenant (<i>diathēkēn</i> διαθήκην acc sg fem) is one made by man, yet when it has been ratified, no one can set it aside or add anything to it.
Galatians 3:17	What I am saying is this: the law, which came four hundred and thirty years later, does not annul a covenant (<i>diathēkēn</i> διαθήκην acc sg fem) previously established by God, so as to make the promise void.

Galatians
4:24

This may be interpreted allegorically, for these women represent two covenants (*diathēkai* | διαθήκαι | nom pl fem). One is from Mount Sinai, bearing children to be slaves; she is Hagar.

Ephesians
2:12

remember that at that time you were apart from Christ, excluded from the commonwealth of Israel and strangers to the covenants (*diathēkōn* | διαθηκῶν | gen pl fem) of promise, having no hope and without God in the world.

Hebrews
7:22

accordingly Jesus has become the guarantor of a better covenant (*diathēkēs* | διαθήκης | gen sg fem).

Hebrews
8:6

But as it is, he has obtained a superior ministry, since the covenant (*diathēkēs* | διαθήκης | gen sg fem) of which he is mediator is better, since it has been enacted on the basis of better promises.

Hebrews
8:8

For finding fault, God says to them, "Behold, days are coming, declares the Lord, when I will establish a new covenant (*diathēkēn* | διαθήκην | acc sg fem) with the house of Israel and with the house of Judah.

Hebrews
8:9

It will not be like the covenant (*diathēkēn* | διαθήκην | acc sg fem) that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, because they did not continue in my covenant (*diathēkē* | διαθήκη | dat sg fem) and I abandoned them, says the Lord.

Hebrews
8:10

For this is the covenant (*diathēkē* | διαθήκη | nom sg fem) that I will establish with the house of Israel after those days, declares the Lord: I will put my laws in their minds and I will inscribe them on their hearts. I will be their God and they will be my people.

Hebrews
9:4

It contained the golden altar of incense and the ark of the covenant (*diathēkēs* | διαθήκης | gen sg fem) covered on all sides with gold, in which were the golden urn containing the manna, Aaron's rod that had budded, and the stone tablets of the covenant (*diathēkēs* | διαθήκης | gen sg fem).

Hebrews 9:15	And for this reason he is the mediator of a new covenant (<i>diathēkēs</i> διαθήκης gen sg fem), so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under that first covenant (<i>diathēkē</i> διαθήκη dat sg fem).
Hebrews 9:16	For where there is a covenant (<i>diathēkē</i> διαθήκη nom sg fem), it is required that the death of the one who made it be established.
Hebrews 9:17	For a will (<i>diathēkē</i> διαθήκη nom sg fem) takes effect only when a person has died; it cannot possibly be valid so long as the one who made it is still alive.
Hebrews 9:20	saying, “This is the blood of the covenant (<i>diathēkēs</i> διαθήκης gen sg fem) which God ordained for you.”
Hebrews 10:16	“This is the covenant (<i>diathēkē</i> διαθήκη nom sg fem) that I will establish with them after those days, declares the Lord; I will put my laws in their hearts and I will inscribe them on their minds,”

Hebrews
10:29

How much greater punishment do you think will be deserved by the one who has trampled the Son of God underfoot, and has profaned the blood of the covenant (*diathēkēs* | διαθήκης | gen sg fem) by which he was made holy, and has insulted the Spirit of grace?

Hebrews
12:24

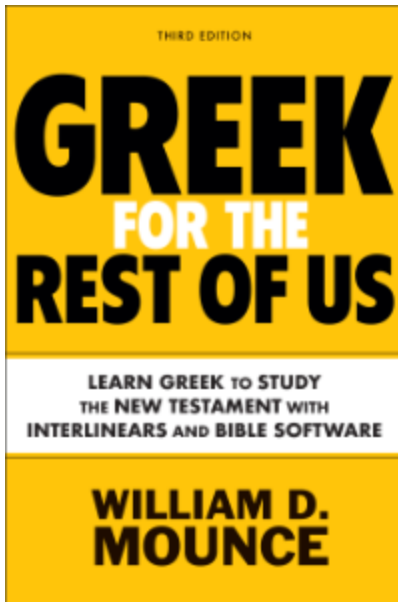
and to Jesus, mediator of a new covenant (*diathēkēs* | διαθήκης | gen sg fem), and to sprinkled blood speaking more effectively than the blood of Abel.

Hebrews
13:20

And may the God of peace, who, by the blood of (*diathēkēs* | διαθήκης | gen sg fem) the eternal covenant (*diathēkēs* | διαθήκης | gen sg fem), brought up from the dead the great shepherd of the sheep, our Lord Jesus,

Revelation
11:19

Then the temple of God, which is in heaven, was opened, and the ark of his covenant (*diathēkēs* | διαθήκης | gen sg fem) was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.



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Index

Alpha (/greek-dictionary/toc/alpha) (2 (/greek-dictionary/aaron) - 895 (/greek-dictionary/apsychos))

Beta (/greek-dictionary/toc/beta) (896 (/greek-dictionary/baal) - 1041 (/greek-dictionary/bomos))

Gamma (/greek-dictionary/toc/gamma) (1042 (/greek-dictionary/gabbatha) - 1137 (/greek-dictionary/gonia))

Delta (/greek-dictionary/toc/delta) (1138 (/greek-dictionary/dabid) - 1248 (/greek-dictionary/dorophoria))

Epsilon (/greek-dictionary/toc/epsilon) (1436 (/greek-dictionary/ea) - 2193 (/greek-dictionary/heos))

Zeta (/greek-dictionary/toc/zeta) (2194 (/greek-dictionary/zaboulon) - 2227 (/greek-dictionary/zoopoieo))

Eta (/greek-dictionary/toc/eta) (2228 (/greek-dictionary/e) - 2278 (/greek-dictionary/echos))

Theta (/greek-dictionary/toc/theta) (2279 (/greek-dictionary/thabita) - 2382 (/greek-dictionary/thorax))

Iota (/greek-dictionary/toc/iota) (2383 (/greek-

dictionary/iairos) - 2503 (/greek-dictionary/iota))

Kappa (/greek-dictionary/toc/kappa) (2504 (/greek-dictionary/kago) - 2974 (/greek-dictionary/kophos))

Lambda (/greek-dictionary/toc/lambda) (2975 (/greek-dictionary/lanchano) - 3091 (/greek-dictionary/lot))

Mu (/greek-dictionary/toc/mu) (3092 (/greek-dictionary/maath) - 3475 (/greek-dictionary/moyses))

Nu (/greek-dictionary/toc/nu) (3476 (/greek-dictionary/naasson) - 3577 (/greek-dictionary/notos))

Xi (/greek-dictionary/toc/xi) (3578 (/greek-dictionary/xenia) - 3587 (/greek-dictionary/xyrao))

Omicron (/greek-dictionary/toc/omicron) (3588 (/greek-dictionary/ho) - 3800 (/greek-dictionary/opsonion))

Pi (/greek-dictionary/toc/pi) (3802 (/greek-dictionary/pagideuo) - 4452 (/greek-dictionary/pos))

Rho (/greek-dictionary/toc/rho) (4460 (/greek-dictionary/Hraab) - 4517 (/greek-dictionary/rhonnyimi))

Sigma (/greek-dictionary/toc/sigma) (4518

[\(/greek-dictionary/sabachthani\)](#) - 4998

[\(/greek-dictionary/sophon\)](#))

Tau ([\(/greek-dictionary/toc/tau\)](#)) (4999 ([\(/greek-dictionary/tabernai\)](#)) - 5190 ([\(/greek-dictionary/tychikos\)](#)))

Upsilon ([\(/greek-dictionary/toc/upsilon\)](#)) (5191

[\(/greek-dictionary/hyakinthinos\)](#)) - 5313

[\(/greek-dictionary/hypsoma\)](#))

Phi ([\(/greek-dictionary/toc/phi\)](#)) (5314 ([\(/greek-](#)

[dictionary/phagos\)](#) - 5462 ([\(/greek-](#)

[dictionary/photismos\)](#))

Chi ([\(/greek-dictionary/toc/chi\)](#)) (5463 ([\(/greek-](#)

[dictionary/chairo\)](#) - 5566 ([\(/greek-](#)

[dictionary/choros\)](#))

Psi ([\(/greek-dictionary/toc/psi\)](#)) (5567 ([\(/greek-](#)

[dictionary/psallo\)](#) - 5597 ([\(/greek-](#)

[dictionary/psocho\)](#))

Omega ([\(/greek-dictionary/toc/omega\)](#)) (5598

[\(/greek-dictionary/o\)](#) - 5624 ([\(/greek-](#)

[dictionary/ophelimos\)](#))

[FAQ \(/faq\)](#) | [Sitemap \(/sitemap\)](#) | [Contact Us](#)

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